

**Non-Profit This agreement reserves a spot. We do not know you are coming if we do not have this agreement with your exhibit space name. Must submit.**

**WEST VALLEY-WARNER CENTER**

SINCE 1930



**CHAMBER OF COMMERCE**

**2023 CD3 Disaster Preparedness Fair  
Presented by West Valley~Warner Center Chamber of Commerce  
& the 2023 Disaster Preparedness Fair Committee**

**March 25, 2023 9 AM-3 PM**

**Los Angeles Pierce College**

(20498 Victory Blvd) Desoto/Victory Woodland Hills CA 91367

**\*\*\* Vendors must come equipped with their own, table and chairs. If outdoors, bring your own canopy. Canopies must be anchored. Filled in agreement will confirm your participation.**

<b>Company Name:</b>		
Contact:		
Email Address:		
Address:		
Day of Event Contact Cell:		Work:
Disaster Preparedness Organization:		
Disaster Preparedness Skill /Resource:		

***In an accompanying e-mail, Describe space needed for our planning purposes. Do you have your own logo tablecloth? Do you have your own logo canopy that you will be bringing? Will you have demonstration / activity / presentation. Is 10 X 10 space enough? Contact Diana 818-347-4737 should you have items to discuss.***

**INDEMNIFICATION AGREEMENT**

I agree to be solely responsible for any costs, claims, damages and expenses incurred by me as a result of participation in the March 25, 2023 Disaster Preparedness Fair sponsored by the West Valley~Warner Center Chamber of Commerce & Los Angeles Pierce College. I understand the Disaster Preparedness Fair will be held at 6201 Winnetka Ave, Woodland Hills, CA 91367 (DeSoto/Victory) I may begin setting up my booth as early as 7 AM. Please allow yourself enough time to set up & be ready by 9 AM. I understand that I will not breakdown my exhibit space until 3 PM. I also understand I am participating at my own risk and accept such risk as my sole responsibility. Therefore, in the event of any loss or injury sustained from participating in the aforementioned event I agree to hold harmless the West Valley~Warner Center Chamber of Commerce staff and representatives, Los Angeles Pierce College from any responsibility in any way for such loss, injury, claims or damages. Note that this is a non-refundable fee. **Make Checks Payable to~WHTCC CBF and mail to~P.O. Box 1, Woodland Hills, CA 91365-0001 or pay online at event payment link on the website. [www.woodlandhillsc.net](http://www.woodlandhillsc.net) Please provide 501 C3 letter.**

Company Name (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

Participants' Name (Please Print) \_\_\_\_\_

Signature \_\_\_\_\_